

# RESTRAINT

Midweek Lent 2

February 21, 2024

## **REDEEMER LUTHERAN CHURCH** | Tucson, Arizona

## **GOD ON TRIAL**

The unbelieving world has always insisted on putting God on trial. As our society becomes more secular, we Christians are increasingly aware of the many ways in which God—and his people—are judged. Temptations are many in this environment: treating unbelievers as enemies, retreating from the world, even questioning God ourselves. How do we live as people of God in this hostile world? We find our model—and our motivation—in Jesus. This series takes us back to the moments when God was literally on trial before men in the person of Christ. In these inspired episodes, we find forgiveness for us and all people, love for our enemies, strength for our faith, and courage to testify to the truth.

Ash Wednesday/Midweek 1	Accusations	Job 40:1,2; 42:1-6
Midweek 2	Restraint	Luke 22:47-53
Midweek 3	Testimony	Matthew 26:57-75
Midweek 4	Misconceptions	Luke 23:1-12
Midweek 5	Truth	John 18:33-40
Midweek 6	Sympathy	Luke 23:26-34
Holy Thursday	Respite	Luke 22:7-20
Good Friday	Evidence	Matthew 27:38-54

## **OFFERING**

You may place your offering in the one of the plates located in the church entryway. Or to give electronically, go to redeementucson.com/offerings.



## **SERVING IN WORSHIP**

Preacher
Organist/Pianist
Cantor

Pastor David Clark Rachel Casmer Linda Kirkpatrick

## **OPENING HYMN**

## Now the Light Has Gone Away | 784



- 1 Now the light has gone a way; Fa ther, lis ten while I pray,
- 2 Je sus, Sav ior, wash a way all that I've done wrong to day.
- 3 Let my near and dear ones be safe with you e ter nal ly.
- 4 Now my eve-ning praise I give; you once died that I might live.
- 5 Ah, my best and kind-est Friend, you will love me to the end.



ask - ing you to watch and keep
Make me ev - er more like you,
O bring me and all I love
All your pre-cious gifts are free—
Let me love you more and more,

and to send me qui - et sleep. good and gen - tle, kind and true. to your hap - py home a - bove. oh, how good you are to me! al - ways bet - ter than be - fore.

Stand

## **OPENING SENTENCES**

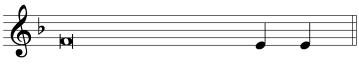


Jesus Christ is the light of the world,



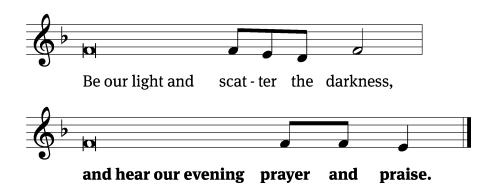


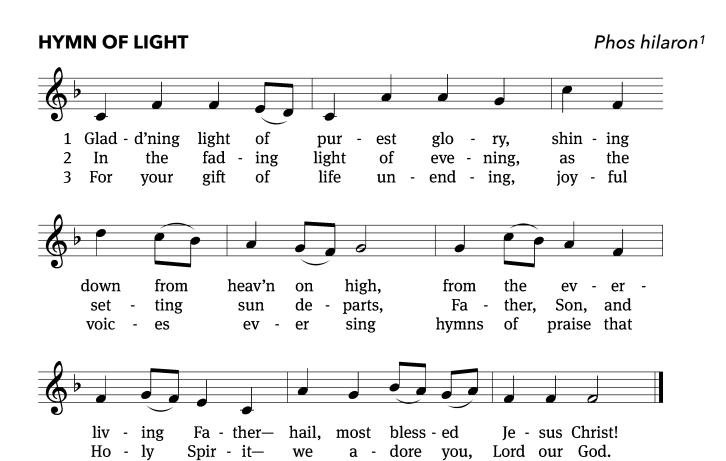
Stay with us, Lord, for it is evening,











## **PRAYER**

right - ly

Lord God, we thank you for this day of grace now drawing to a close. Stay with us, and warm our hearts with your forgiving love in Christ. By your Word keep our faith burning brightly, that we may walk in the light of your presence through the darkness of this world. Come and bless us as we worship you—Father, Son, and Holy Spirit.

of

God,

your

sav - ing name.

#### Amen.

hon - or,

Son

<sup>&</sup>lt;sup>1</sup> literally translates, light of hilarity, or gladdening light

## LET MY PRAYER RISE BEFORE YOU



## **PSALM PRAYER**

Let the incense of our prayers rise before you, O Lord, and let your mercy descend on us, that we may sing your praises with the Church on earth and forever in heaven, through Jesus Christ, our Lord.

#### Amen.

Be seated

## **PSALM OF THE DAY**

## God Is My Strong Salvation | 71(A)

Cantor: 1st refrain, verses Congregation: repeat 1st refrain/remaining refrains

## Refrain



In you, LORD, I have taken / refuge;
let me never be / put to shame.
In your righteousness, rescue me and de- / liver me;
turn your ear to me and / save me.
Be my rock of / refuge,
to which I can / always go. **Refrain** 

Since my youth, God, you have / taught me, and to this day I declare your / marv'lous deeds.

Even when I am / old and gray, do not forsake / me, my God, till I declare your power to the next gener- / ation, your mighty acts to all who / are to come. *Refrain* 

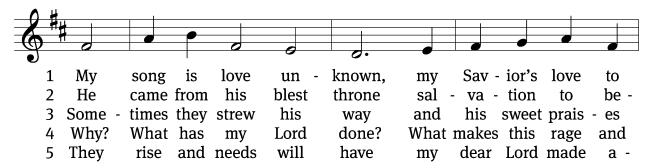
## **READING OF THE PASSION HISTORY**

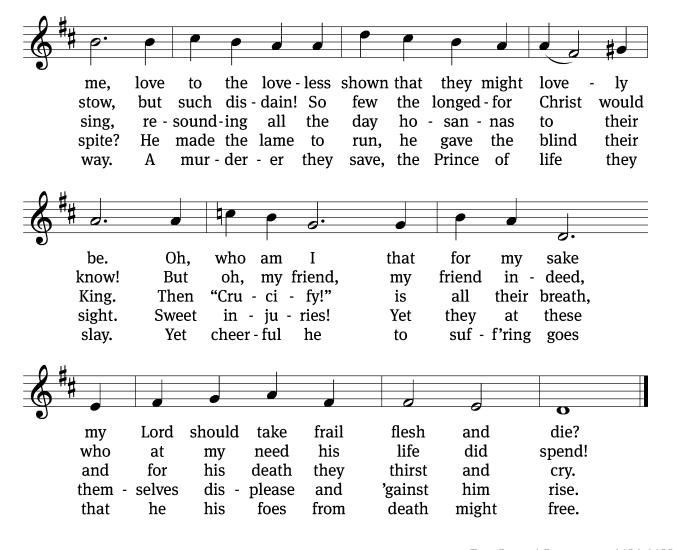
## The Passover & the Lord's Supper

We all like sheep have gone astray, and the Lord has laid on him the iniquity of us all. By his wounds we are healed.

## **HYMN OF THE DAY**

# My Song Is Love Unknown | 397:1-5





Text: Samuel Crossman, c. 1624-1683, alt. Tune: John N. Ireland, 1879-1962Text and tune: Public domain

#### **SERMON**

God on Trial: Restraint

Luke 22:47-53

<sup>47</sup> While he was still speaking a crowd came up, and the man who was called Judas, one of the Twelve, was leading them. He approached Jesus to kiss him, <sup>48</sup> but Jesus asked him, "Judas, are you betraying the Son of Man with a kiss?"

<sup>49</sup> When Jesus' followers saw what was going to happen, they said, "Lord, should we strike with our swords?" <sup>50</sup> And one of them struck the servant of the high priest, cutting off his right ear.

<sup>51</sup> But Jesus answered, "No more of this!" And he touched the man's ear and healed him.

<sup>52</sup> Then Jesus said to the chief priests, the officers of the temple guard, and the elders, who had come for him, "Am I leading a rebellion, that you have come with swords and clubs? <sup>53</sup> Every day I was with you in the temple courts, and you did not lay a hand on me. But this is your hour—when darkness reigns."

# SONG OF MARY Magnificat





## **LENTEN PRAYER**

Abide with us, Lord, for it is toward evening and the day is far spent.

Abide with us and with your whole Church.

Abide with us in the end of the day, in the end of our life, and in the end of the world.

Abide with us with your grace and goodness, with your holy Word and Sacrament, with your strength and blessing.

Abide with us when the night of affliction and temptation comes upon us, the night of fear and despair when death shall come.

Abide with us and with all the faithful through time and eternity.

#### Amen.

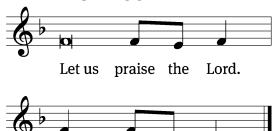
Special prayers and intercessions may follow.

## **LORD'S PRAYER**

Our Father in heaven
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,

as we forgive those
who sin against us.
Lead us not into temptation,
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and forever. Amen.

## **BENEDICAMUS**



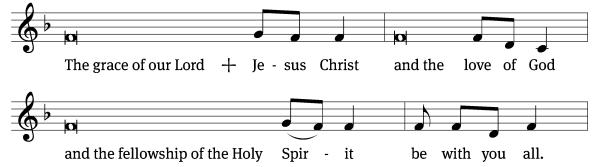
be

to

God.

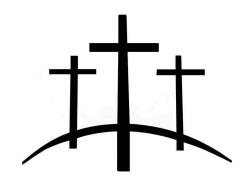
## **BLESSING**

Thanks



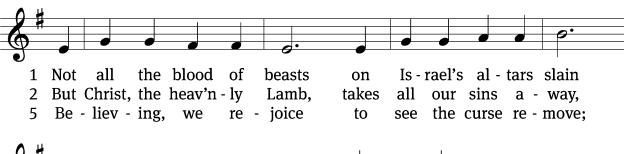


Be seated



## Not All the Blood of Beasts | 398:1-2,5

## **CLOSING HYMN**





could give the guilt - y con-science peace or wash a - way the stain.

a sac - ri - fice of no - bler name and rich - er blood than they.

we bless the Lamb with cheer - ful voice and sing his bleed - ing love.

Text: Isaac Watts, 1674-1748, alt. Tune: William Daman, c. 1540-1591 Text and tune: Public domain



Next Wednesday, February 28 "Testimony"

(Matthew 26:57-75)

- Please reserve the pews in the back of the church for families with small children.
- Restrooms are located in the entrance area of the church. A changing table is available in the women's restroom.
- A quiet room with a window is available in the entrance area of the church and offers live audio of the service. Parents may use this room to calm a restless child.
- If you would like to know more about Redeemer, visit redeemertucson.com or contact one of our pastors.



